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**ELECTRONICALLY FILED -May 30, 2007**

6 Attorney for Lenders Protection Group  
7

8 UNITED STATES BANKRUPTCY COURT  
9 DISTRICT OF NEVADA

10 —ooOoo—

11 In Re:  
12 USA COMMERCIAL MORTGAGE  
COMPANY,  
13 Debtors.

Case Nos.:  
BK-S-06-10725-LBR  
BK-S-06-10726-LBR  
BK-S-06-10727-LBR  
BK-S-06-10728-LBR  
BK-S-06-10729-LBR

15 JOINTLY ADMINISTERED  
Chapter 11

Hearing Date: June 22, 2007  
Hearing Time: 9:30 a.m.

17 \_\_\_\_\_ /  
18 Affects:

- 19 ☒ All Debtors  
20 ☐ USA Commercial Mortgage Company  
☐ USA Capital Realty Advisors, LLC  
☐ USA Capital Diversified Trust Deed Fund, LLC  
☐ USA Capital First Trust Deed Fund, LLC  
21 ☐ USA Securities, LLC  
22 \_\_\_\_\_ /

23 **CERTIFICATE OF SERVICE**

24 I served the following document: **AMENDED OPPOSITION TO APPLICATION**  
25 **FOR ENTRY OF ORDER ALLOWING AND APPROVING COMPENSATION,**  
26 **EXPENSES AND SUCCESS FEES TO MESIROW FINANCIAL INTERIM**  
27 **MANAGEMENT, LLC.** I served the above-named document by the following means to  
28 the persons as listed below:

1   X   **ECF System** to those persons listed on the attached Notice of Electronic Filing on  
2 May 30, 2007.

3        **United States mail, postage fully prepaid** to those persons listed on the attached  
4 mailing matrix on \*\*.

5        **Personal Service**

6 I personally delivered the document(s) to the persons at these addresses:

7        **By direct email (as opposed to through the ECF System)**

8 Based upon the written agreement of the parties to accept service by email or a court  
9 order, I caused the document(s) to be sent to the persons at the email addresses listed  
10 below. I did not receive, within a reasonable time after the transmission, any  
11 electronic message or other indication that the transmission was unsuccessful.

12        **By fax transmission**

13 Based upon the written agreement of the parties to accept service by fax transmission  
14 or a court order, I faxed the document(s) to the persons at the fax numbers listed  
15 below. No error was reported by the fax machine that I used. A copy of the record of  
16 the fax transmission is attached.

17        **By messenger**

18 I served the document(s) by placing them in an envelope or package addressed to the  
19 persons at the addresses listed below and providing them to a messenger for service.

20 **I declare under penalty of perjury that the foregoing is true and correct.**

21 Signed on this 30<sup>th</sup> day of May, 2007.

22   Laura Browning    
23 Name

24   /s/ Laura Browning    
25 Signature

26  
27  
28

**File an answer to a motion:**

06-10725-lbr USA COMMERCIAL MORTGAGE COMPANY

**U.S. Bankruptcy Court**

**District of Nevada**

**Notice of Electronic Filing**

The following transaction was received from SMITH, ALAN R entered on 5/30/2007 at 1:09 PM PDT and filed on 5/30/2007

**Case Name:** USA COMMERCIAL MORTGAGE COMPANY

**Case Number:** 06-10725-lbr

**Document Number:** 3843

**Docket Text:**

Amended Opposition to Application For Entry Of Order Allowing And Approving Compensation, Expenses and Success Fee To Mesirov Financial Interim Management, LLC Filed by ALAN R SMITH on behalf of LENDERS PROTECTION GROUP (Related document(s)[3834] Opposition, filed by Creditor LENDERS PROTECTION GROUP.) (Attachments: # (1) Part 2) (SMITH, ALAN)

The following document(s) are associated with this transaction:

**Document description:**Main Document

**Original filename:**H:\LPG\Obj Mesirov Fees (Amd) Pt1 053007.pdf

**Electronic document Stamp:**

[STAMP bkecfStamp\_ID=989277954 [Date=5/30/2007] [FileNumber=8163340-0]  
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082b1e0c0da66cce1ccc4fe962b0125fe1f729b7cb3d6d1e87ca6c4dccdc]]

**Document description:** Part 2

**Original filename:**H:\LPG\Obj Mesirov Fees (Amd) Pt2 053007.pdf

**Electronic document Stamp:**

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f79d0cccd46a9e68df27c9fe82eb643a507e157f0a15067a26c611f0b09c]]

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